

**(Form 4)**  
**SAINIK SCHOOL CHANDRAPUR**  
**NAME OF POST: TGT COMPUTER SCIENCE CONTRACTUAL**  
**CONSOLIDATED MARK SHEET : 27 JUN 2024**

| <u>Sl No</u> | <u>Application Number</u> | <u>Name of Candidate</u>     | <u>D O B</u> | <u>Written Test (100)</u> | <u>Class Demo Test (30)</u> | <u>Interview (15)</u> | <u>Qual &amp; Exp (5)</u> | <u>Total Marks (150)</u> | <u>Remarks</u> |
|--------------|---------------------------|------------------------------|--------------|---------------------------|-----------------------------|-----------------------|---------------------------|--------------------------|----------------|
| 1            | SSCN290524<br>11102000030 | JADHAV GEETA<br>KAMAJI       | 8/21/1990    | 54                        | 07                          | 04                    | 0.5                       | 65.5                     |                |
| 2            | SSCN150524<br>0449040001  | THAKUR JYOTI<br>MANMOHANSING | 7/21/1996    | 42                        | 25                          | 12                    | 0.9                       | 79.9                     |                |
| 3            | SSCN280524<br>04472100022 | MATTE PRIYANKA<br>GIRIDHAE   | 3/3/1998     | 38                        | 08                          | 03                    | 0.2                       | 49.2                     |                |

  
Chairman

  
Member-1

  
Member - 2

  
Member - 3

  
Member- 4

  
Member - 5

(Form 4)

SAINIK SCHOOL CHANDRAPUR

NAME OF POST: PGT CHEMISTRY CONTRACTUAL

CONSOLIDATED MARK SHEET : 27 JUN 2024

| <u>Sl No</u> | <u>Application Number</u> | <u>Name of Candidate</u>         | <u>D O B</u> | <u>Written Test (100)</u> | <u>Class Demo Test (30)</u> | <u>Interview (15)</u> | <u>Qual &amp; Exp (5)</u> | <u>Total Marks (150)</u> | <u>Remarks</u> |
|--------------|---------------------------|----------------------------------|--------------|---------------------------|-----------------------------|-----------------------|---------------------------|--------------------------|----------------|
| 1            | SSCN310524<br>01384900038 | BHOSKAR<br>AMOLKUMAR<br>SAMBHAJI | 4/4/1987     | 36                        | 20                          | 09                    | 1.2                       | 57.2                     |                |

  
Chairman

  
Member-1

  
Member - 2

  
Member - 3

  
Member- 4

  
Member - 5

**SAINIK SCHOOL CHANDRAPUR**

**NAME OF POST: TGT HINDI CONTRACTUAL**

**CONSOLIDATED MARK SHEET : 27 JUN 2024**

| <u>SI No</u> | <u>Application Number</u> | <u>Name of Candidate</u> | <u>D O B</u> | <u>Written Test (100)</u> | <u>Class Demo Test (30)</u> | <u>Interview (15)</u> | <u>Qual &amp; Exp (5)</u> | <u>Total Marks (150)</u> | <u>Remarks</u> |
|--------------|---------------------------|--------------------------|--------------|---------------------------|-----------------------------|-----------------------|---------------------------|--------------------------|----------------|
| 1            | SSCN180524<br>0547010003  | YUPIKA<br>CHANDRAKAR     | 2/21/1998    | 53                        | 07                          | 05                    | 1.7                       | 66.7                     |                |



Chairman



Member-1



Member - 2



Member - 3



Member- 4



Member - 5



(Form 4)

**SAINIK SCHOOL CHANDRAPUR**

**NAME OF POST: TGT SOCIAL SCIENCE CONTRACTUAL**

**CONSOLIDATED MARK SHEET: 27 JUN 2024**

| <u>Sl No</u> | <u>Application Number</u> | <u>Name of Candidate</u> | <u>D O B</u> | <u>Written Test (100)</u> | <u>Class Demo Test (30)</u> | <u>Interview (15)</u> | <u>Qual &amp; Exp (5)</u> | <u>Total Marks (150)</u> | <u>Remarks</u> |
|--------------|---------------------------|--------------------------|--------------|---------------------------|-----------------------------|-----------------------|---------------------------|--------------------------|----------------|
| 1            | SSCN240524<br>0625030009  | DHENGRE<br>OMKAR HIRAMAN | 6/30/2001    | 52                        | 21                          | 09                    | 1.9                       | 83.9                     |                |



Chairman



Member-1



Member - 2



Member - 3



Member- 4



Member - 5

(Form 4)

**SAINIK SCHOOL CHANDRAPUR**

**NAME OF POST: LAB ASST CHEMISTRY CONTRACTUAL**

**CANSOLIDATED MARKSHEET: 26 & 27 JUN 2024**

| <u>Sl No</u> | <u>Application Number</u> | <u>Name of Candidate</u> | <u>D O B</u> | <u>Written Test (100)</u> | <u>Skill &amp; Proficiency Test (50)</u> | <u>Total Marks (150)</u> | <u>Remarks</u> |
|--------------|---------------------------|--------------------------|--------------|---------------------------|--|--------------------------|----------------|
| 1            | SSCN2205240<br>657160006  | ROHIT YADAV              | 2/20/2002    | 37                        | 29                                       | 66                       |                |

  
Chairman

  
Member-1

  
Member - 2

  
Member - 3

  
Member- 4

  
Member - 5

SANKI SCHOOL CHANDRAPUR

NAME OF POST: LAB ASST PHYSICS CONTRACTUAL

CANSOLIDATED MARKSHEET: 26 & 27 JUN 2024

| <u>SI No</u> | <u>Application Number</u> | <u>Name of Candidate</u>     | <u>D O B</u> | <u>Written Test (100)</u> | <u>Skill &amp; Proficiency Test (50)</u> | <u>Total Marks (150)</u> | <u>Remarks</u> |
|--------------|---------------------------|------------------------------|--------------|---------------------------|--|--------------------------|----------------|
| 1            | SSCN29052412<br>312500024 | SWAPNIL NILKANTH<br>MASKE    | 3/10/1996    | 40                        | Absent                                   | 40                       | Disqualified   |
| 2            | SSCN31052401<br>270800037 | DESHMUKH MAHESH<br>BHARATRAO | 6/12/1993    | 43                        | 35                                       | 78                       |                |
| 3            | SSCN31052406<br>005000042 | SARANG BANDU<br>KAMATKAR     | 1/17/2002    | 41                        | 27                                       | 68                       |                |



Chairman



Member-1



Member - 2



Member - 3



Member- 4



Member - 5



**SAINIK SCHOOL CHANDRAPUR**

**NAME OF POST: LAB ASST BIO CONTRACTUAL**

**CANSOLIDATED MARKSHEET: 26 & 27 JUN 2024**

| <u>Sl No</u> | <u>Application Number</u> | <u>Name of Candidate</u>      | <u>D O B</u> | <u>Written Test (100)</u> | <u>Skill &amp; Proficiency Test (50)</u> | <u>Total Marks (150)</u> | <u>Remarks</u> |
|--------------|---------------------------|-------------------------------|--------------|---------------------------|--|--------------------------|----------------|
| 1            | SSCN22052402<br>04290004  | DEOGADE TRUPTI<br>JIWAN       | 7/4/2000     | 46                        | 34                                       | 80                       |                |
| 2            | SSCN26052403<br>022300016 | VIKRAM RATHOUR                | 8/25/2000    | 49                        | 09                                       | 58                       |                |
| 3            | SSCN29052401<br>070100025 | AHIR RACHANA<br>HARISHCHANDRA | 10/6/1994    | 47                        | 12                                       | 59                       |                |



Chairman



Member-1



Member - 2



Member - 3



Member- 4



Member - 5