



# SAINIK SCHOOL CHANDRAPUR

(UNDER MINISTRY OF DEFENCE)

(ADDRESS- SAINIK SCHOOL CHANDRAPUR VILLAGE- BHIVKUND,  
PO-VISAPUR, TA-BALLARPUR, DIST- CHANDRAPUR (MAH) 442701)



## VENDOR REGISTRATION FORM

### SECTION 1: COMPANY DETAILS AND GENERAL INFORMATION

1. Name Of Company			
2. Address			
3. GST No:			
4. Pan No:			
5. Telephone Number			
6. Fax Number			
7. E-Mail Address			
8. Web Site Address			
9. Name & Title of Company Representative / Proprietor			
10. Aadhar Detail:			
11. E-Mail Address of Company Representative / Proprietor			
12. Telephone Numbers of Company Representative / Proprietor (A) Direct Number (B) Mobile Number			
13. Date Company Was Established			
14. Whether filling ITR from last 3 year	Yes: <input type="checkbox"/> No: <input type="checkbox"/>		
15. Weather Register in GeM (Govt e-Market): If Yes, Gem ID			
16. Legal Structure (Check One)			
Corporation <input type="checkbox"/>	Partnership <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/>		
Joint Venture <input type="checkbox"/>	Franchise <input type="checkbox"/> Non-Profit <input type="checkbox"/>		
17. Type Of Business / Commodity Service (Check One/ Multiple)			
Retailer <input type="checkbox"/>	Publication / Broadcaster <input type="checkbox"/>	Manufacturer <input type="checkbox"/>	Wholesaler <input type="checkbox"/>
Construction Contractor <input type="checkbox"/>	Professional Services <input type="checkbox"/>	Consultant <input type="checkbox"/>	Furniture <input type="checkbox"/>
Distribution / Dealer <input type="checkbox"/>	Service Provider <input type="checkbox"/>	Freight / Transportation <input type="checkbox"/>	Medical Equipment's <input type="checkbox"/>
News Paper Supplier <input type="checkbox"/>	Stationery Material <input type="checkbox"/>	IT Equipment's <input type="checkbox"/>	Sports Equipment's <input type="checkbox"/>
Monitor of Garden & Arboriculture <input type="checkbox"/>	Dairy Products / <input type="checkbox"/>	AMC of IT equipment's <input type="checkbox"/>	Clothing / Garments <input type="checkbox"/>

Housekeeping <input type="checkbox"/>	Dry Ration <input type="checkbox"/>	Security Services <input type="checkbox"/>	Mess Equipment's <input type="checkbox"/>
Books / Publication <input type="checkbox"/>	Grocery <input type="checkbox"/>	Petrol / Diesel <input type="checkbox"/>	Laundry Services <input type="checkbox"/>
Vegetable <input type="checkbox"/>	(Photographer / Barber / Laundry, Cobbler) <input type="checkbox"/>	Decoration & Gift Item <input type="checkbox"/>	Furniture <input type="checkbox"/>

18. Details on Services or Goods Your Company Supplies

19. Geographic Service Area (Check One)

Local <input type="checkbox"/>	Regional <input type="checkbox"/>	National <input type="checkbox"/>	International <input type="checkbox"/> Please specify _____ _____ _____
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20. Have You Previously Done Business with Any School / Government Organization

Yes      Year(s) \_\_\_\_\_

No

### SECTION 2: BANKING INFORMATION

1. Bank Name	
2. Bank Account Number	
3. Bank Address	
4. Beneficiary Name	
5. Swift / Bank Identifier Code	
6. Account Currency	
7. Bank Account Number	

### SECTION 3: SUPPORTING DOCUMENTATION

1. In Order to Be Considered for Registration provide the following documents:
- Copy of GST No
  - Copy of PAN No
  - Copy of Aadhar Card
  - Proof of Payment of Registration Fee: Rs 100/- (Rupees Hundred Only)
  - Any other relevant document

### SECTION 4: SELF DECLARATION / CERTIFICATION

I, the undersigned, hereby accept the Terms & Conditions, a copy of which has been provided to me, and warrant that the information provided in this form is correct and, in the event of changes, details will be provided as soon as possible:

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

#### Terms and Condition: -

- The bank account to which any payment will be made must be the company's bank account.
- The Sainik School Chandrapur reserves the right to request additional documents relating to your company to substantiate the registration request, e.g., Letters of reference from at least three
- Payment is made after compilation of work/ supply of item.
- Registration Fee **Rs 100/-** (Rupees Hundred Only) to be paid to  
**Sainik School Chandrapur**  
**A/c No- 60365175752**  
**Bank of Maharashtra, Tukum Branch (IFSC Code – MAHB0000618)**
- For any query, please contact on Tele- 07172-297968 email- qmsscn2019@gmail.com.